

El Dorado Hills Area Planning Advisory Committee <https://edhapac.org>



"Non-Partisan Volunteers Planning Our Future Since 1981" 1021 Harvard Way, El Dorado Hills, CA 95762

APAC 2026 Officers

John Davey, Chair jdavey@daveygroup.net

Brooke Washburn, Vice Chair Washburn_bew@yahoo.com

John Raslear, Vice Chair jrazzpub@sbcglobal.net

Bill Jamaca, Secretary bjamaca@gmail.com

Timothy White, Vice Chair tjwhitejd@gmail.com

AGENDA FOR MEETING: WEDNESDAY August 12, 2026 - 6:30 PM HYBRID Meeting

IN-PERSON EDH Fire Station 85 Meeting Room - 1050 Wilson Blvd EDH, CA 95762

VIRTUAL Zoom Meeting - CLICK to Join: <https://us02web.zoom.us/j/86932225972>

PHONE IN OPTION (669) 900-9128 Meeting ID: 869 3222 5972

LIVE on YOUTUBE: <https://youtube.com/live/Nm46eq1nsl4>

(no discussion option via YouTube)

Meetings are recorded in video format

Public Comments are limited to 3 minutes per participant, per topic.

Call to Order

1. Adoption of Meeting Agenda

2. Public Comment

3. Supervisor Communications

D1 Supervisor Greg Ferrero

D2 Supervisor George Turnboo

4. GUEST SPEAKERS:

Woody Deloria Executive Director, El Dorado County Transportation Commission

Discussion about the function of the El Dorado County Transportation Commission, and its role in the El Dorado Hills Community

5. APAC Projects

a. UPDATE: *Notification* - EDH Area Project Status Updates

b. Serrano M5 Appeals and Amendment Updates

Appellants of the Serrano Village M5 appeal to the Board of Supervisors provide a 30 minute discussion of their concerns, along with a status update of the appeals.

Adjournment:

The Next EDH APAC meeting is: **Wednesday September 9, 2026 6:30PM HYBRID: In-Person & Virtual: EDH Fire Dept. Station 85 Meeting Room 1050 Wilson Blvd, EDH, CA**

PUBLIC COMMENTS can be submitted at the meeting in person or virtually, OR submitted in advance of the meeting via EMAIL. Emailed questions **MUST** be received by 4PM the MONDAY PRIOR to the meeting date.

Send advance comments/questions to edhapac.comment@gmail.com and please identify the project or subject you wish to address.