

# El Dorado Hills Area Planning Advisory Committee <https://edhapac.org>



"Non-Partisan Volunteers Planning Our Future Since 1981" 1021 Harvard Way, El Dorado Hills, CA 95762

## **APAC 2026 Officers**

John Davey, Chair [jdavey@daveygroup.net](mailto:jdavey@daveygroup.net)

Brooke Washburn, Vice Chair [Washburn\\_bew@yahoo.com](mailto:Washburn_bew@yahoo.com)

John Raslear, Vice Chair [jjrazzpub@sbcglobal.net](mailto:jjrazzpub@sbcglobal.net)

Bill Jamaca, Secretary [bjamaca@gmail.com](mailto:bjamaca@gmail.com)

Timothy White, Vice Chair [tjwhitejd@gmail.com](mailto:tjwhitejd@gmail.com)

**AGENDA FOR MEETING: WEDNESDAY June 10, 2026 - 6:30 PM** HYBRID Meeting

**IN-PERSON** EDH Fire Station 85 Meeting Room - 1050 Wilson Blvd EDH, CA 95762

**VIRTUAL** Zoom Meeting - CLICK to Join: <https://us02web.zoom.us/j/88400117395>

**PHONE IN OPTION (669) 900-9128 Meeting ID: 884 0011 7395**

**LIVE on YOUTUBE: <https://youtube.com/live/Au1tXStBDA>**

(no discussion option via YouTube)

**Meetings are recorded in video format**

**Public Comments are limited to 3 minutes per participant, per topic.**

## **Call to Order**

### **1. Adoption of Meeting Agenda**

### **2. Public Comment**

### **3. Supervisor Communications**

**D1 Supervisor Greg Ferrero**

**D2 Supervisor George Turnboo**

### **4. GUEST SPEAKERS:**

**None**

### **5. APAC Projects**

#### **a. UPDATE: \*Notification\* - EDH Area Project Status Updates**

#### **b. EDH APAC Member prep - pending Final EIRs response, and Project Review Findings.**

Discussion of pending project Final EIRs. Planning for volunteer resource allocation as project final EIRs are published. Time lines for project review findings for Planning Commission hearings, and Board of Supervisor hearings.

## **Adjournment:**

---

The Next EDH APAC meeting is: **Wednesday July 8, 2026 6:30PM HYBRID: In-Person & Virtual: EDH Fire Dept. Station 85 Meeting Room 1050 Wilson Blvd, EDH, CA**

---

**PUBLIC COMMENTS** can be submitted at the meeting in person or virtually, OR submitted in advance of the meeting via EMAIL. Emailed questions **MUST** be received by 4PM the **MONDAY PRIOR** to the meeting date.

Send advance comments/questions to [edhapac.comment@gmail.com](mailto:edhapac.comment@gmail.com) and please identify the project or subject you wish to address.