

El Dorado Hills Area Planning Advisory Committee <https://edhapac.org>



"Non-Partisan Volunteers Planning Our Future Since 1981" 1021 Harvard Way, El Dorado Hills, CA 95762

APAC 2026 Officers

John Davey, Chair jdavey@daveygroup.net

Brooke Washburn, Vice Chair Washburn_bew@yahoo.com

John Raslear, Vice Chair jjrazzpub@sbcglobal.net

Bill Jamaca, Secretary bjamaca@gmail.com

Timothy White, Vice Chair tjwhitejd@gmail.com

AGENDA FOR MEETING: WEDNESDAY March 11, 2026 - 6:30 PM HYBRID Meeting

IN-PERSON EDH Fire Station 85 Meeting Room - 1050 Wilson Blvd EDH, CA 95762

VIRTUAL Zoom Meeting - CLICK to Join: <https://us02web.zoom.us/j/88246820424>

PHONE IN OPTION (669) 900-9128 Meeting ID: 882 4682 0424

LIVE on YOUTUBE: <https://youtube.com/live/LlroQrk5uAw>

(no discussion option via YouTube)

Meetings are recorded in video format

Public Comments are limited to 3 minutes per participant, per topic.

Call to Order

1. **Adoption of Meeting Agenda**

2. **Public Comment**

3. **Supervisor Communications**

D1 Supervisor Greg Ferrero

D2 Supervisor George Turnboo

4. **RECOGNITION PRESENTATION**

EDH APAC will recognize the valuable participation and contribution of the student members of the Rolling Hills Middle School G.A.T.E. program for their valuable efforts in reviewing and commenting on the recent El Dorado Hills Costco Project DRAFT EIR

5. **GUEST SPEAKERS:**

El Dorado County Transportation Department Director Rafael Martinez

Discussion of the County Capital Improvement Program (CIP). Review of the timing and triggers of how the County adds Road Infrastructure projects to the 20-year CIP.

6. **APAC Projects**

a. **UPDATE: *Notification* - EDH Area Project Status Updates**

Adjournment:

The Next EDH APAC meeting is: **Wednesday June 10, 2026 6:30PM** HYBRID: In-Person & Virtual: EDH Fire Dept. Station 85 Meeting Room 1050 Wilson Blvd, EDH, CA

PUBLIC COMMENTS can be submitted at the meeting in person or virtually, OR submitted in advance of the meeting via EMAIL. Emailed questions **MUST** be received by 4PM the **MONDAY PRIOR** to the meeting date.

Send advance comments/questions to edhapac.comment@gmail.com and please identify the project or subject you wish to address.