

# El Dorado Hills Area Planning Advisory Committee <https://edhapac.org>



"Non-Partisan Volunteers Planning Our Future Since 1981" 1021 Harvard Way, El Dorado Hills, CA 95762

## **APAC 2026 Officers**

John Davey, Chair [jdavey@daveygroup.net](mailto:jdavey@daveygroup.net)

Brooke Washburn, Vice Chair [Washburn\\_bew@yahoo.com](mailto:Washburn_bew@yahoo.com)

John Raslear, Vice Chair [jjrazzpub@sbcglobal.net](mailto:jjrazzpub@sbcglobal.net)

Bill Jamaca, Secretary [bjamaca@gmail.com](mailto:bjamaca@gmail.com)

Timothy White, Vice Chair [tjwhitejd@gmail.com](mailto:tjwhitejd@gmail.com)

**AGENDA FOR MEETING: WEDNESDAY March 11, 2026 - 6:30 PM** HYBRID Meeting

**IN-PERSON** EDH Fire Station 85 Meeting Room - 1050 Wilson Blvd EDH, CA 95762

**VIRTUAL** Zoom Meeting - CLICK to Join: <https://us02web.zoom.us/j/82575626139>

**PHONE IN OPTION (669) 900-9128 Meeting ID: 825 7562 6139**

**LIVE on YOUTUBE: <https://www.youtube.com/live/OSH3P24WHVY>**

(no discussion option via YouTube)

**Meetings are recorded in video format**

**Public Comments are limited to 3 minutes per participant, per topic.**

## **Call to Order**

1. **Adoption of Meeting Agenda**

2. **Public Comment**

3. **Supervisor Communications**

D1 Supervisor Greg Ferrero

D2 Supervisor George Turnboo

4. **GUEST SPEAKERS: N/A**

5. **APAC Projects**

a. **UPDATE: \*Notification\* - EDH Area Project Status Updates**

b. **EDH Costco**

DEIR Subcommittee DRAFT Review- Comment Period ends March 23, 2026. EDH APAC DEIR discussion with community. Solicit additional volunteers to assist in finalizing DEIR review.

## **Adjournment:**

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The Next EDH APAC meeting is: **Wednesday April 8, 2026 6:30PM** HYBRID: In-Person & Virtual: EDH Fire Dept. Station 85 Meeting Room 1050 Wilson Blvd, EDH, CA

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**PUBLIC COMMENTS** can be submitted at the meeting in person or virtually, OR submitted in advance of the meeting via EMAIL. Emailed questions **MUST** be received by 4PM the MONDAY PRIOR to the meeting date.

Send advance comments/questions to [edhapac.comment@gmail.com](mailto:edhapac.comment@gmail.com) and please identify the project or subject you wish to address.