



# County of El Dorado

## MEETING AGENDA

### Board of Supervisors

Board of Supervisors  
Department  
330 Fair Lane, Building A  
Placerville, California  
530-621-5390  
FAX 530-622-3645  
<https://www.eldoradocounty.ca.gov/County-Government/Board-of-Supervisors>

*George Turnboo, Chair, District II*  
*Brooke Laine, First Vice Chair, District V*  
*Lori Parlin, Second Vice Chair, District IV*  
*Greg Ferrero, District I*  
*Brian Veerkamp, District III*

*Tiffany Schmid, Chief Administrative Officer*  
*David Livingston, County Counsel*  
*Kim Dawson, Clerk of the Board of Supervisors*

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Tuesday, February 4, 2025

9:00 AM

<https://edcgov-us.zoom.us/j/86728752328>

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**330 Fair Lane, Building A Placerville, CA**  
**OR Live Streamed - Click above to view**

#### ADDENDUM

**Item 17 is hereby added to Closed Session**

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Board is to attend in person. Except for a noticed teleconference meeting, the Board reserves the right to conduct the meeting without remote access if there is a malfunction.

**PUBLIC PARTICIPATION INSTRUCTIONS:** The Board of Supervisors meeting room will be open to the public. The meeting will continue to be live-streamed via Zoom and YouTube.

Members of the public may address the Board in-person or via Zoom to make a public comment. The public should call into 530-621-7603 or 530-621-7610. The Meeting ID is 867 2875 2328. Please note you will be able to join the live-stream 15 minutes prior to the posted meeting start time. To observe the live stream of the Board of Supervisors meeting go to <https://us06web.zoom.us/j/86728752328>.

To observe the Board of Supervisors meetings via YouTube, click <https://www.youtube.com/channel/UCUMjDk3NUItZJrpw2CL7Zkg>.

If you are joining the meeting via zoom and wish to make a comment on an item, press the "raise a hand" button. If you are joining the meeting by phone, press \*9 to indicate a desire to make a comment. Speakers will be limited to 3 minutes. By participating in this meeting, you acknowledge that you are being recorded.

If you choose not to observe the Board of Supervisors meeting but wish to make a comment on a specific agenda item, please submit your comment in writing. You are encouraged to submit your comment in writing by 4:00 PM on the Monday before the meeting to ensure the Board of Supervisors has adequate time to review. Please submit your comment to the Clerk of the Board at [edc.cob@edcgov.us](mailto:edc.cob@edcgov.us). Your comment will be placed into the record and forwarded to the Board of Supervisors.

#### **Vision Statement**

**Exceptional quality of life with a strong sense of community, rural character, managed growth, and opportunity for all.**

**This institution is an equal opportunity provider and employer.**

Live Web Streaming and archiving of most Board of Supervisors meeting videos, all meeting agendas, supplemental materials and meeting minutes are available on the internet at: <http://eldorado.legistar.com/Calendar.aspx>

The County of El Dorado is committed to ensuring that persons with disabilities are provided the resources to participate in its public meetings. Please contact the office of the Clerk of the Board if you require accommodation at 530-621-5390 or via email, [edc.cob@edcgov.us](mailto:edc.cob@edcgov.us), preferably no less than 24 hours in advance of the meeting.

The Board of Supervisors is concerned that written information submitted to the Board the day of the Board meeting may not receive the attention it deserves. The Board Clerk cannot guarantee that any FAX, email, or mail received the day of the meeting will be delivered to the Board prior to action on the subject matter.

The Board meets simultaneously as the Board of Supervisors and the Board of Directors of the Air Quality Management District, In-Home Supportive Services, Public Housing Authority, Redevelopment Agency and other Special Districts.

For Purposes of the Brown Act § 54954.2 (a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

Materials related to an item on this Agenda submitted to the Board of Supervisors after distribution of the agenda packet are available for inspection during normal business hours in the public viewing packet located in Building A, 330 Fair Lane, Placerville or in the Board Clerk's Office located at the same address. Such documents are also available on the Board of Supervisors' Meeting Agenda webpage subject to staff's ability to post the documents before the meeting.

**PROTOCOLS FOR PUBLIC COMMENT**

Public comment will be received at designated periods as called by the Board Chair.

Public comment on items scheduled for Closed Session will be received before the Board recesses to Closed Session.

Except with the consent of the Board, individuals shall be allowed to speak to an item only once.

On December 5, 2017, the Board adopted the following protocol relative to public comment periods. The Board adopted minor revisions to the protocol on August 24, 2021, incorporated herein:

The Board wants all members of the public to feel welcome to speak, especially regarding controversial items. Time for public input will be provided at every Board of Supervisors meeting. Individuals will have three minutes to address the Board. If the three minutes are exceeded the speaker's microphone will be muted. Applause or other outbursts are not allowed in the Board Chambers.

During noticed public hearings only, individuals authorized by organizations to speak to organizational positions may request additional time, up to five minutes.

Public comment on certain agenda items designated and approved by the Board may be treated differently within specific time limits per speaker or a limit on the total amount of time designated for public comment. It is the intent of the Board that quasi-judicial matters have additional flexibility depending on the nature of the issue. The Board Chair may limit public comment during Open Forum.

Individual Board members may ask clarifying questions but will not engage in substantive dialogue with persons providing input to the Board.

If a person providing input to the Board creates a disruption by refusing to follow Board guidelines, the Board Chair may take the following actions:

Step 1. Request the person adhere to Board guidelines. If the person refuses, the Board Chair may turn off the speaker's microphone.

Step 2. If the disruption continues, the Board Chair may order a recess of the Board meeting.

Step 3. If the disruption continues, the Board Chair may order the removal of the person from the Board meeting.

**9:00 A.M. - CALL TO ORDER**

**INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

**ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR**

The Board may make any necessary additions, deletions or corrections to the agenda including moving items to or from the Consent Calendar and adopt the agenda and the Consent Calendar with one single vote. A Board member may request an item be removed from the Consent Calendar for discussion and separate Board action. At the appropriate time as called by the Board Chair, members of the public may make a comment on matters on the Consent Calendar prior to Board action.

**CONSENT CALENDAR**

1. [25-0242](#) Clerk of the Board recommending the Board Approve the Minutes from the regular meeting on January 28, 2025.

**GENERAL GOVERNMENT - CONSENT ITEMS**

2. [25-0210](#) Chief Administrative Office recommending the Board adopt and authorize the Chair to sign Resolution **018-2025** accepting the exchange of property tax increments for the annexation of two parcels (APNs 331-221-035-000 and 331-221-036-000) associated with the previously approved El Dorado Senior Village Apartments project into the El Dorado Irrigation District water and sewer service area, Local Agency Formation Commission Project 2024-02. (District 3)

**FUNDING:** General Fund.

3. [25-0136](#) Human Resources Department recommending the Board approve and authorize the Chair to sign Resolution **017-2025** to comply with the California Public Employees' Retirement System reporting requirements, Government Code sections 20636 and 7522.34(a), and California Code of Regulations section 570.5 by adopting the salary schedule for the 2024 calendar year incorporating all changes previously approved by the Board and made effective in 2024.

**FUNDING:** N/A

4. [24-2091](#) Treasurer-Tax Collector recommending the Board consider the following the **Final Passage** (Second Reading) of Ordinance **5223** to amend Title 5, Business License Ordinance, Section 5.08.160. (Cont. 1/28/2025, Item 17)

**FUNDING:** N/A

5. [25-0207](#) Supervisor Parlin recommending the Board approve the First 5 El Dorado Children and Families Commission Bylaws, which were approved by the Commission on January 13, 2025.

**FUNDING:** N/A

**HEALTH AND COMMUNITY - CONSENT ITEMS**

6. [24-1480](#) Health and Human Services Agency recommending the Board find that a state of emergency continues to exist in El Dorado County as a result of the Crozier Fire that began in El Dorado County on August 7, 2024. (Cont. 1/7/2025, Item 17)

**FUNDING:** N/A

7. [25-0009](#) Health and Human Services Agency (HHS) recommending the Board adopt and authorize the Chair to sign Resolution **016-2025**, authorizing the addition of a 0.50 Full-Time Equivalent Limited-Term Program Assistant Personnel Allocation in HHS for a term ending on March 31, 2026.

**FUNDING:** 100% California Department of Aging Modernizing the Older Californian's Act.

**LAND USE AND DEVELOPMENT - CONSENT ITEMS**

8. [25-0168](#) Agriculture Department recommending the Board:
- 1) Approve and authorize the Chair to sign an amendment to contract 23-0529-007-SF-1 for additional funding for Fiscal Year (FY) 2024-25 from the California Department of Food and Agriculture for Emergency Glassy-Winged Sharpshooter (GWSS) Delimitation for \$500,000 for a new agreement amount not to exceed \$567,234 with no change to the expiration date of June 30, 2025; and
  - 2) Authorize the Chair to sign a budget transfer increasing revenue by \$500,000 and appropriations for Salaries and Benefits by \$98,778, Professional Services by \$385,000, Fuel by \$6,733, and Printing by \$9,489 for the FY 2024-25 Budget for GWSS Delimitation Efforts. (4/5 votes required)  
(Districts 1, 2 & 4)

**FUNDING:** 100% California Department of Food and Agriculture Glassy Winged Sharpshooter Program.

9. [25-0194](#) El Dorado County Air Quality Management District (AQMD) and El Dorado County Library Services recommending the Board:
- 1) Acting as the Board of Directors of the El Dorado County Air Quality Management District, authorize the District's Air Pollution Control Officer to execute an amendment to a funding agreement 8352 transferring AB2766 funding to Library Services for the purchase of an electric Bookmobile which reduces the grant amount by \$100,000 for a new agreement amount of \$115,366;
  - 2) Acting as the Board of Directors of the El Dorado County Air Quality Management District, authorize AQMD to allocate the \$100,000 removed from the grant to possible overages in infrastructure costs for the supporting fast chargers for use by the Bookmobile in Placerville and South Lake Tahoe; and
  - 3) Approve and authorize the Chair to execute the amendment to the MOU on behalf of Library Services.

**FUNDING:** AB2766 DMV Surcharge Funding.



**10. [25-0167](#)**

Department of Transportation recommending the Board takes the following actions pertaining to the Pioneer Trail / U.S. Highway 50 Intersection Safety Improvement Project, Capital Improvement Program project number 36104026, Contract 7614:

- 1) Award the Construction Contract to Martin Brothers Construction, who was the lowest responsive, responsible bidder;
  - 2) Approve and authorize the Chair to sign the Construction Contract, subject to review and approval by County Counsel and Risk Management; and
  - 3) Authorize the Director of Transportation to sign an Escrow Agreement, if requested by the Contractor and in accordance with Public Contract Code Section 22300, for the purpose of holding Contract retention funds.
- (District 5)

**FUNDING:** Highway Safety Improvement Program (29.5% - Federal), Tahoe Regional Planning Agency Mitigation Funds (1.5% - Local), Congestion Mitigation and Air Quality Program (22% - Federal), Surface Transportation Block Grant (21% - Federal) and State and Local Partnership (26% - State).

**11. [25-0127](#)**

Department of Transportation recommending the Board:

- 1) Approve and authorize the Chair to sign the Notice of Acceptance with Doug Veerkamp General Engineering, Inc. for the Oak Hill Road at Hunchup Creek (formerly Squaw Hollow Creek) Bridge Replacement Project, Capital Improvement Program 36105031, Contract 7446; and
  - 2) Approve and authorize the Clerk of the Board to release the Payment and Performance Bonds to the Surety upon notification from the Department of Transportation, after the one-year guarantee period.
- (District 3)

**FUNDING:** Highway Bridge Program (99.9%), Regional Surface Transportation Program Exchange. (0.1%) (Federal Funds)

**LAW AND JUSTICE - CONSENT ITEMS**

12. [23-0523](#) El Dorado County Sheriff's Office of Emergency Services recommending the Board find that a state of emergency continues to exist in El Dorado County as a result of the February and March 2023 Storms. (Cont. 1/7/2025, Item 34)

**FUNDING:** N/A

13. [24-1462](#) Sheriff's Office recommending the Board find that a state of emergency continues to exist in El Dorado County as a result of the Crozier Fire that began on August 7, 2024. (Cont. 1/7/2025, Item 35)

**FUNDING:** N/A

14. [24-2090](#) Sheriff's Office recommending the Board approve and authorize the Chair to execute Reimbursement Agreement 9236 between the County and the City of Placerville for reimbursement of funds in the amount of \$20,300 for the grant performance period that ends May 31, 2026, from the Fiscal Year (FY) 2023 Homeland Security Grant for the purchase of Tactical Headsets and Active Shooter Equipment for the Placerville Police Department.

**FUNDING:** FY 2023 Homeland Security Grant funds.

**END CONSENT CALENDAR**

**9:00 A.M. - TIME ALLOCATION (Items will not be heard prior to the time stated)**

15. [24-2083](#) Chief Administrative Office recommending the Board receive and file presentations from Probation, Auditor-Controller, Assessor, Recorder-Clerk, Treasurer-Tax Collector, Surveyor, Agriculture, Environmental Management, Planning and Building, and Transportation, outlining each department's mission, structure, services, budget, role in the strategic plan, and upcoming policy issues.

**FUNDING:** N/A

**10:00 A.M. - TIME ALLOCATION (Items will not be heard prior to the time stated)**

16. [24-2132](#) **HEARING** - Auditor-Controller recommending the Board authorize the Auditor-Controller disburse excess proceeds for the Assessor's Parcel Numbers and dollar amounts as shown on the attached list.

**FUNDING:** N/A

**1:00 P.M. - TIME ALLOCATION (Items will not be heard prior to the time stated)****OPEN FORUM**

Open Forum is an opportunity for members of the public to address the Board of Supervisors on subject matter that is not on their meeting agenda and within their jurisdiction. Public comments during Open Forum are limited to three minutes per person. The Board Chair may limit public comment during Open Forum.

**BOARD MEMBER UPDATES:** This is an opportunity for Board Members to provide short informational updates on matters of countywide concern and brief reports on meetings attended at the expense of the County, in accordance with Government Code § 53232.3. No action will be taken. (May be called at any time during the meeting)

**CAO UPDATE** (May be called at any time during the meeting)

**ADJOURNMENT**

**ADDENDUM****CLOSED SESSION**17. [25-0274](#)

**Pursuant to Government Code Section 54957.6 - Conference with Labor Negotiator:** County Negotiator: Director of Human Resources and/or designee. Employee organizations: El Dorado County Employees' Association, Local 1, AFSCME Council 57 representing employees in the Supervisory, Professional, and General Bargaining Units; Operating Engineers Local No. 3 representing employees in the Trades & Crafts and Corrections Bargaining Units; El Dorado County Criminal Attorneys' Association representing employees in the Criminal Attorney Unit; El Dorado County Managers' Association representing employees in the Management Unit; Deputy Sheriff's Association representing employees in the Law Enforcement Unit; El Dorado County Probation Officers Association representing employees in the Probation Bargaining Unit; El Dorado County Law Enforcement Management Association representing employees in the Law Enforcement Sworn Management Unit; and unrepresented employees in the Department Head, Unrepresented Management, and Confidential units.