

# El Dorado Hills Area Planning Advisory Committee <https://edhapac.org>



"Non-Partisan Volunteers Planning Our Future Since 1981" 1021 Harvard Way, El Dorado Hills, CA 95762

## **APAC 2024 Officers**

John Davey, Chair [jdavey@daveygroup.net](mailto:jdavey@daveygroup.net)

Timothy White, Vice Chair [tjwhitejd@gmail.com](mailto:tjwhitejd@gmail.com)

John Raslear, Vice Chair [jjrazzpub@sbcglobal.net](mailto:jjrazzpub@sbcglobal.net)

Brooke Washburn, Vice Chair [Washburn\\_bew@yahoo.com](mailto:Washburn_bew@yahoo.com)

## **AGENDA FOR MEETING: WEDNESDAY May 8, 2024 - 6:30 PM**

HYBRID Meeting

**IN-PERSON** EDH Fire Station 85 Executive Conference Room 1050 Wilson Blvd, EDH, CA 95762

**VIRTUAL** Zoom Meeting: <https://us02web.zoom.us/j/84344813415>

**PHONE IN OPTION (669) 900-9128 Meeting ID: 843 4481 3415**

**LIVE on YOUTUBE:** <https://www.youtube.com/watch?v=oaUbh4TPvOw>

(no discussion option via YouTube)

**Meetings are recorded in video format**

1. Call to Order
2. Adoption of Meeting Agenda
3. Public Comment
4. Supervisor Communications:  
D1 Supervisor John Hidahl D2 Supervisor George Turnboo
5. GUEST SPEAKER: N/A
6. APAC Projects
  - a. EDH APAC Standing Transportation Subcommittee update - Bill Jamaca Chair
  - b. EDH APAC Standing Environmental Subcommittee update - George Steed Chair
  - c. UPDATES: \*Notification\* - EDH Area Project Status Updates
    - i. [Village Of Marble Valley Specific Plan A14-0004, Z14-0006, SP12-0003, DA14-0002, PD14-0005 DEIR release](#) - subcommittee members needed
    - ii. [Lime Rock Valley Specific Plan A14-0002, Z14-0003, SP12-0001, DA14-0004, PD14-0003 DEIR Release Pending](#) - subcommittee members needed
    - iii. [Bass Lake Family Apartments PA24-0004 Tac Meeting June 3, 2024](#)  
Located at Bass Lake Rd & Foxmore Lane utilize SB 330 and AB 2011 to provide a 100% affordable housing project of 124 reserved for low-income households and two (2) manager's units. The project includes five buildings totaling 122,508 sq. ft. The proposed project is 100% affordable and eligible for Density Bonus Concessions.
    - iv. [PA23-0015 Community for Health and Independence](#)  
Update of BOS April 23, 2024 J6 Pre-Application Presentation

## **Adjournment:**

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The Next EDH APAC meeting is: **Wednesday June 12, 2024 6:30PM HYBRID: In-Person & Virtual: EDH Fire Dept. Station 85 Meeting Room 1050 Wilson Blvd, EDH, CA**

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**PUBLIC COMMENTS** can be submitted at the meeting in person or virtually, OR submitted in advance of the meeting via EMAIL. Emailed questions **MUST** be received by 4PM the MONDAY PRIOR to the meeting date.

Send advance comments/questions to [edhapac.comment@gmail.com](mailto:edhapac.comment@gmail.com) and please identify the project or subject you wish to address.

Questions regarding this agenda should be addressed to Chairman John Davey at [johndaveyapac@gmail.com](mailto:johndaveyapac@gmail.com)

Mailing address: c/o El Dorado Hills APAC 1021 Harvard Way, El Dorado Hills, CA, 95762

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Courtesy Notice: Anyone wishing to record any segment of an APAC meeting shall express their intent to do so before they start recording.

Website: <https://edhapac.org> | Facebook: <https://www.facebook.com/EDHAPAC> | <https://www.youtube.com/@eldoradohillsapac>